

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

Docket No.

**In Re Application Of: Elfi Biedermann et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/693,558	October 20, 2000	James D. Anderson	23389	1614	7777



**COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of August 28, 2008 in the above-identified application.  
Date:

The requested extension is as follows (check time period desired):

- One month       Two months       Three months       Four months       Five months

from: **November 28, 2008** until: **February 28, 2008**  
*Date* *Date*

**The fee for the extension of time is \$1,050 and is to be paid as follows:**

- A check in the amount of the fee is enclosed.
  - The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-1013/SSMP
  - If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-1013/SSMP
  - Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: February 28, 2008

Mark J. Cohen

Registration No. 32,211

**Scully, Scott, Murphy & Presser, P.C.**  
**400 Garden City Plaza, Suite 300**  
**Garden City, NY 11530-0299**  
**(516) 742-4343**  
**MJC::me**

03/06/2008 HI E333 00000007 191013 09693558

01 FC:1253 1050-00 PA

cc:

<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p> <p><b>February 28, 2008</b></p> <p><i>Mark J. Cohen</i> <span style="float: right;">(Date)</span></p> <p><i>Signature of Person Mailing Correspondence</i></p> <p><b>Mark J. Cohen</b></p> <p><i>Typed or Printed Name of Person Mailing Correspondence</i></p>
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TRANSMITTAL LETTER  
(General - Patent Pending)

Docket No.  
21314

In Re Application Of: Elfie Biedermann et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/693,558	October 20, 2000	James D. Anderson	23389	1614	7777

Title: USE OF VITAMIN PP COMPOUNDS

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Response

in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 19-1013/SSMP as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

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Signature

Dated: February 28, 2008

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February 28, 2008

(Date)

Signature of Person Mailing Correspondence

Mark J. Cohen

Typed or Printed Name of Person Mailing Correspondence

cc: MJC:htj